

**From:** [Nixon, Lance](#)  
**To:** [Leos, Valmichael](#)  
**Cc:** [Benton, Marvin](#)  
**Subject:** Cedar Chemical (06NH) Team Meeting  
**Date:** Wednesday, October 15, 2014 1:32:00 PM

---

We need to plan a team meeting prior to the November 18, 2014, meeting with the PRPs. I suggest that we meet the first week of November 3-7 . My schedule is clear that week. I'll suggest November 4 at 10am.

Thanks

**Lance M. Nixon**  
**Enforcement Officer**  
**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
**214-665-2203**  
**[nixon.lance@epa.gov](mailto:nixon.lance@epa.gov)**